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## BIB DATA SHEET

CONFIRMATION NO. 4365

<b>SERIAL NUMBER</b> 10/648,993	<b>FILING or 371(c) DATE</b> 08/27/2003 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1614	<b>ATTORNEY DOCKET NO.</b> P755-2/HSCH 2 00007		
<b>APPLICANTS</b> David J. Schneider, Union, KY; <b>** CONTINUING DATA *****</b> This application is a CIP of 09/909,707 07/20/2001 PAT 6,616,892 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 11/18/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JAMES D ANDERSON/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KY	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> FAY SHARPE LLP 1100 SUPERIOR AVENUE, SEVENTH FLOOR CLEVELAND, OH 44114 UNITED STATES						
<b>TITLE</b> Process for treating animal habitats						
<b>FILING FEE RECEIVED</b> 492	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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